



2023 - 2024 MRMTA FEES ARE DUE JUNE 1, 2023

Register by May 14th to be eligible for the Early Bird Draws.

*Members wishing to list **2 addresses** on the website must add **\$25.00** to their total payable. Please supply the second address to be published. If necessary, adjust the total payables listed below to reflect a second address fee, and/or late fee.*

The fee for full membership includes \$65 for liability insurance. Please send all fees to:

John Himes, Treasurer, A-161 Lenore St. Wpg, MB R3G 2C4

Brandon & Westman Branch Members please send all fees to: Lara Mason, Branch Treasurer, 291 Pilling Drive, Brandon, MB R7A 6T9

SOUTHERN MANITOBA BRANCH

TOTAL PAYABLE:	\$141.00
-----------------------	-----------------

BRANDON & WESTMAN BRANCH

TOTAL PAYABLE:	\$161.00
-----------------------	-----------------

WINNIPEG & REGION

TOTAL PAYABLE:	\$225.00
-----------------------	-----------------

INDEPENDENT MEMBERS:	TOTAL PAYABLE:	\$131.00
<i>(members must live 80kms or more from any Branch)</i>		

RETIRED MEMBERS:	TOTAL PAYABLE:	\$ 56.00
-------------------------	-----------------------	-----------------

AFFILIATE MEMBERS:	TOTAL PAYABLE:	\$ 106.00
<i>(please supply information/documentation on your current status for possible up-grade to full membership)</i>		

A LATE FEE OF \$25.00 WILL BE IMPOSED AFTER JUNE 1st

Member Contact Information:

NAME _____ **PHONE** _____

ADDRESS _____ **CITY** _____

Province _____ **Postal Code** _____

2ND ADDRESS (if required)

E-MAIL ADDRESS _____

Take Note Magazine

Would you like to receive a paper copy of Take Note Magazine? Yes No

Annual subscription fee is \$24 (\$8 per single issue) to cover the cost of printing and mailing. Please add \$24 to your membership fee payment. The online version of Take Note is free for everyone.

Volunteer Form for Winnipeg & Region Members

Name: _____

Check off the events where you would consider volunteering. Please indicate a first and second choice.

- | | |
|--|----------------------------|
| <input type="checkbox"/> Annual General Meeting | June |
| <input type="checkbox"/> Canada Music Week | November |
| <input type="checkbox"/> Musicthon | February |
| <input type="checkbox"/> Students' Masterclass | TBD |
| <input type="checkbox"/> Scholarship Competition | January/February |
| <input type="checkbox"/> Serata | May |
| <input type="checkbox"/> Serve on the Executive | 2022 – 2023 |
| <input type="checkbox"/> Take Note – proofread 1 issue | August, November, or April |
| <input type="checkbox"/> Take Note – pickup/ mailing paper copies – all 3 issues | August, November, April |