



mrmta.org

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## **2024-2025 MRMTA MEMBERSHIP RENEWAL FORM**

**FEES ARE DUE JUNE 1, 2024**

*Members wishing to list 2 addresses on the website must add \$25.00 to their total payable. Please supply the second address to be published. If necessary, adjust the total payables listed below to reflect a second address fee, and/or late fee.*

The fee for full membership includes \$64.20 for liability insurance and \$42.00 for CFMTA dues.

Please send fees to: John Himes, Treasurer, 1-249 Canora St. Winnipeg, MB R3G 1T4

### **SOUTHERN MANITOBA BRANCH**

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<b>TOTAL PAYABLE:</b>	<b>\$141.00</b>
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### **BRANDON & WESTMAN BRANCH**

**Brandon & Westman Branch Members** please send all fees to: Lara Mason, Branch Treasurer, 291 Pilling Drive, Brandon, MB R7A 6T9

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<b>TOTAL PAYABLE:</b>	<b>\$161.00</b>
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### **WINNIPEG & REGION**

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<b>TOTAL PAYABLE:</b>	<b>\$225.00</b>
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**INDEPENDENT MEMBERS:** (members must live 80kms or more from any Branch)

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<b>TOTAL PAYABLE:</b>	<b>\$131.00</b>
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<b>AFFILIATE MEMBERS:</b> (please supply information/documentation on your current status for possible up-grade to full membership)	<b>TOTAL PAYABLE:</b>	<b>\$ 106.00</b>
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<b>RETIRED MEMBERS:</b>	<b>TOTAL PAYABLE:</b>	<b>\$ 56.00</b>
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<b>AUXILIARY MEMBERS:</b>	<b>TOTAL PAYABLE:</b>	<b>\$ 55.00</b>
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<b>STUDENT MEMBERS:</b>	<b>TOTAL PAYABLE:</b>	<b>\$ 45.00</b>
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**A LATE FEE OF \$25.00 WILL BE IMPOSED AFTER JUNE 1<sup>st</sup>**

**Member Contact Information**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

Province \_\_\_\_\_ Postal Code \_\_\_\_\_

2<sup>ND</sup> ADDRESS (if required)

\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

NAME OF TEACHER (STUDENT MEMBERS ONLY)

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**Take Note Magazine**

Would you like to receive a paper copy of Take Note Magazine? Yes  No

Annual subscription fee is \$24 (\$8 per single issue) to cover the cost of printing and mailing. Please add \$24 to your membership fee payment. The online version of Take Note is free for everyone.

**Volunteer Form for Winnipeg & Region Members**

Name: \_\_\_\_\_

Check off the events where you would consider volunteering. Please indicate a first and second choice.

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|--|----------------------------|
| <input type="checkbox"/> Annual General Meeting                                  | June                       |
| <input type="checkbox"/> Canada Music Week                                       | November                   |
| <input type="checkbox"/> Musicthon   | February                   |
| <input type="checkbox"/> Students' Masterclass                                   | TBD                        |
| <input type="checkbox"/> Scholarship Competition                                 | January/February           |
| <input type="checkbox"/> Serata  | May                        |
| <input type="checkbox"/> Serve on the Executive                                  | 2024 – 2025                |
| <input type="checkbox"/> Take Note – proofread 1 issue                           | August, November, or April |
| <input type="checkbox"/> Take Note – pickup/ mailing paper copies – all 3 issues | August, November, April    |