mrmta.org

# 2023 - 2024  MRMTA MEMBERSHIP RENEWAL

## FEES ARE DUE JUNE 1, 2024

*Members wishing to list **2 addresses** on the website must add **$25.00** to their total payable. Please supply the second address to be published.* **If necessary, adjust the total payables listed below to reflect a second address fee, and/or late fee.**

**The fee for full membership includes $64.20 for liability insurance and $42.00 for CFMTA dues.**

**Please send fees to:** John Himes, Treasurer, 1-249 Canora St. Winnipeg, MB R3G 1T4

**SOUTHERN MANITOBA BRANCH**

      **TOTAL PAYABLE:**              **$141.00**

**BRANDON & WESTMAN BRANCH**

**Brandon & Westman Branch Members** please send all fees to: Lara Mason, Branch Treasurer, 291 Pilling Drive, Brandon, MB R7A 6T9

      **TOTAL PAYABLE:**              **$161.00**

**WINNIPEG & REGION**

      **TOTAL PAYABLE:**              **$225.00**

**INDEPENDENT MEMBERS:** (members must live 80kms or more from any Branch)

      **TOTAL PAYABLE:**              **$131.00**

**AFFILIATE MEMBERS:**      **TOTAL PAYABLE:**      **$ 106.00**
(please supply information/documentation on your current status for possible up-grade to full membership)

**RETIRED MEMBERS**:      **TOTAL PAYABLE:**      **$ 56.00**

**AUXILIARY MEMBERS**:      **TOTAL PAYABLE:**      **$ 58.00**

**STUDENT MEMBERS**:      **TOTAL PAYABLE:**      **$ 45.00**

## A LATE FEE OF $25.00 WILL BE IMPOSED AFTER JUNE 1st

## Member Contact Information

NAME _____ PHONE_____

ADDRESS _____ CITY _____

Province _____ Postal Code _____

2<sup>ND</sup> ADDRESS (if required)

_____

E-MAIL ADDRESS_____

## Take Note Magazine

**Would you like to receive a paper copy of Take Note Magazine?   Yes ☐      No ☐**

**Annual subscription fee is $24 ($8 per single issue) to cover the cost of printing and mailing. Please add $24 to your membership fee payment.  The online version of Take Note is free for everyone.**

## Volunteer Form for Winnipeg & Region Members

**Name:_____**

**Check off the events where you would consider volunteering. Please indicate a first and second choice.**

| | |
|---|---|
| ☐ Annual General Meeting | June |
| ☐ Canada Music Week | November |
| ☐ Musicthon | February |
| ☐ Students' Masterclass | TBD |
| ☐ Scholarship Competition | January/February |
| ☐ Serata | May |
| ☐ Serve on the Executive | 2024 – 2025 |
| ☐ Take Note – proofread 1 issue | August, November, or April |
| ☐ Take Note – pickup/mailing paper copies – all 3 issues | |
| | August, November, April |