



2024-2025 MRMTA MEMBERSHIP RENEWAL FORM

FEES ARE DUE JUNE 1, 2025

*Members wishing to list **2 addresses** on the website must add **\$25.00** to their total payable. Please supply the second address to be published. If necessary, adjust the total payables listed below to reflect a second address fee, and/or late fee.*

The fee for full membership includes \$64.20 for liability insurance and \$42.00 for CFMTA dues.

Please send fees to: John Himes, Treasurer, 1-249 Canora St. Winnipeg, MB R3G 1T4

SOUTHERN MANITOBA BRANCH

TOTAL PAYABLE:	\$141.00
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BRANDON & WESTMAN BRANCH (Send fees to Treasurer - address is listed above)

TOTAL PAYABLE:	\$161.00
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WINNIPEG & REGION

TOTAL PAYABLE:	\$225.00
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INDEPENDENT MEMBERS: (members must live 80kms or more from any Branch)

TOTAL PAYABLE:	\$131.00
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AFFILIATE MEMBERS:	TOTAL PAYABLE:	\$ 106.00
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(please supply information/documentation on your current status for possible up-grade to full membership)

RETIRED MEMBERS:	TOTAL PAYABLE:	\$ 56.00
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AUXILIARY MEMBERS:	TOTAL PAYABLE:	\$ 55.00
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STUDENT MEMBERS:	TOTAL PAYABLE:	\$ 45.00
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A LATE FEE OF \$25.00 WILL BE IMPOSED AFTER JUNE 1st

Member Contact Information

NAME _____ PHONE _____

ADDRESS _____ CITY _____

Province _____ Postal Code _____

2ND ADDRESS (if required)

E-MAIL ADDRESS _____

NAME OF TEACHER (STUDENT MEMBERS ONLY)

Take Note Magazine

Would you like to receive a paper copy of Take Note Magazine? Yes ☐ No ☐

Annual subscription fee is \$24 (\$8 per single issue) to cover the cost of printing and mailing. Please add \$24 to your membership fee payment. The online version of Take Note is free for everyone.

Volunteer Form for Winnipeg & Region Members

Name: _____

Check off the events where you would consider volunteering. Please indicate a first and second choice.

- | | |
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| <input type="checkbox"/> Annual General Meeting | June |
| <input type="checkbox"/> Canada Music Week | November |
| <input type="checkbox"/> Musicthon | February |
| <input type="checkbox"/> U of M Masterclasses | TBD |
| <input type="checkbox"/> Scholarships Competition | January/February |
| <input type="checkbox"/> Serve on the Executive | 2025 – 2026 |
| <input type="checkbox"/> Take Note – proofread 1 issue | August, November, or April |